

# SPORTS QUALIFYING SCREENING EVALUATION

Student Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 Telephone \_\_\_\_\_ Age \_\_\_\_\_  
 Date Of Birth \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_  
 Grade \_\_\_\_\_ School \_\_\_\_\_

Personal Physician \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Telephone \_\_\_\_\_

Please complete prior to examination

- | <u>HISTORY</u>   | Yes | No  |
|--|-----|-----|
| 1. Have you ever fainted?<br>During exercise?  | ___ | ___ |
| Have you had chest pains during Exercise ?   | ___ | ___ |
| 2. Family History of sudden death?<br>Before age 35?   | ___ | ___ |
| Before age 50?   | ___ | ___ |
| 3. Have you ever had a concussion,<br>loss of consciousness, or head<br>injury?<br>If yes, how many? _____   | ___ | ___ |
| 4. Have you ever had heat stroke<br>Or heat exhaustion?  | ___ | ___ |
| 5. Do you wheeze or cough during<br>or after exercise?<br>Do you have any history of<br>asthma?  | ___ | ___ |
| 6. Do you have any allergies?<br>(medications, pollens, etc)   | ___ | ___ |
| 7. Any sports related injuries<br>since last exam?<br>If yes, list injuries _____  | ___ | ___ |
| 8. Have you been ill in the last month?  | ___ | ___ |
| 9. Do you take any medication?<br>(Include vitamins & non-prescription<br>Drugs)   | ___ | ___ |
| 10. Have you ever been hospitalized?<br>Have you ever had surgery?<br>If yes, explain _____  | ___ | ___ |
| 11. If female, last menstrual period:<br>_____   | ___ | ___ |
| 12. In the last year, what was your:<br>Lowest weight _____<br>Highest weight _____<br>What do you think is your ideal weight?<br>_____  | ___ | ___ |
| 13. Immunizations:<br>Last Tetanus _____<br>Last MMR (measles, mumps, rubella)   | ___ | ___ |
| 14. Circle any of the following you have had:<br>Abdominal bleeding/bruising    Anemia<br>Broken bones/stress fracture    Diabetes<br>Dislocation (Shoulder, etc)    Hearing Impairment<br>Heart murmur/palpitations    Hepatitis/jaundice<br>High blood pressure    Loss of eyesight<br>Rheumatic Fever    Scoliosis<br>Seizures    Sickle Cell disease<br>Single organs(kidney, eye, etc)    Undescended testicle<br>Other _____ | ___ | ___ |
| 15. Do you use seat belts on a regular basis?  | ___ | ___ |

EXAMINATION  
 HT \_\_\_\_\_ WT \_\_\_\_\_ BP \_\_\_\_\_ / \_\_\_\_\_  
 Glasses \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_  
 Contact Lenses \_\_\_\_\_  
 Eye Protection \_\_\_\_\_

<u>MEDICAL EXAM</u>	Normal	Abnormal	Comments
<u>HEENT</u>			
Fundoscopic Exam	___	___	___
Ears	___	___	___
Mouth	___	___	___
Throat	___	___	___
Dental	___	___	___
Thyroid	___	___	___
Nodes	___	___	___
Lungs	___	___	___
Heart/Murmurs	___	___	___
Abdomen	___	___	___
Genitalia	___	___	___
Hernia	___	___	___

MATURATION INDEX (approx. maturation age) optional  
 Girls:  $12 \frac{1}{2}$  (chronological age - age at menarche) = \_\_\_\_\_  
 Boys: (estimate):  $11 + \text{Tanner Stage} =$  \_\_\_\_\_  
 Labs if indicated \_\_\_\_\_

<u>MUSCULOSKELETAL</u>	Normal	Abnormal	Normal	Abnormal
Neck	___	___	Quad/Hamstring	___
Shoulder	___	___	Ankle/Feet	___
Elbow	___	___	Back/Spine	___
Hands	___	___	Toe/Heel Walk	___
Wrist	___	___	Duck Walk	___
Knees	___	___		
Comments				
_____				
_____				
_____				

I herewith certify that \_\_\_\_\_ has been \_\_\_\_\_ (student)

Evaluated in the following areas as indicated below to be physically fit to participate in school /interscholastic activities.

Medical History	Y/N	_____	(name)
Medical Exam	Normal/Abnormal	_____	(name)
Muculoskeletal	Normal/Abnormal	_____	(name)

	Cleared for	Not Cleared for
Collision Sports	___	___
Contact Sports	___	___
Noncontact Sports	___	___

Attending Physician's Signature(MD or DO) \_\_\_\_\_  
 Print Name \_\_\_\_\_ Date \_\_\_\_\_

I do not know of any existing physical condition or additional health reason that would preclude participation in sports. I certify that the answers to the above questions are true and accurate. I approve participation in athletic activities.

Parent Signature \_\_\_\_\_  
 (Parent or LegalGuardian)

I hereby authorize release to the school nurse of the information contained in this document. Upon written request, I may receive a copy of this document for my personal health care provider.

Date \_\_\_\_\_